

Gandhara University Peshawar

Post Graduate Dental Sciences Sardar Begum Dental College

Canal Road, University Town Peshawar. Tel: 091-5844429-32, Fax: 091-5844428 Web: www.gandhara.edu.pk, Email: info@gandhara.edu.pk

S.No. _____

- All applicants must appropriately fill and sign the admission form. Incomplete/not properly filled form in any respect will be rejected. Avoid rewriting/cutting, while filling the form.
- If any certificate submitted by the candidate is found false, or forged during his/her study period his/her admission shall be cancelled forthwith..
 Further legal action can be taken against the student under the existing criminal laws.
- Application form should be submitted on due date.

| | Post Graduate | Dental Scie | ences Progra | ms | | |
|---|---------------------|--|---------------|--------------------|--------------|--|
| ☐ M.Phil Oral Bio | ology | | ☐ MDS Or | rthodontics | | |
| ☐ M.Phil Oral Pa | thology | | ☐ MDS Pr | osthodontics | | |
| ☐ M.Phil Science | of Dental Materials | | ☐ MDS O | perative Dentist | try | |
| ☐ M.Sc Periodon | tology | | ☐ MDS Or | ral & Maxillofac | cial Surgery | |
| ☐ M.Sc Operative | e Dentistry | | | | | |
| Personal details (Us | se CAPITAL letters | & write you | ur details EX | ACTLY as appe | ar in your d | ocuments) |
| TITLE Mr. Full Name National ID Card No. Father's Name Mailing Address: Permanent Address: | Mrs. Miss | | | | | ATTACH PHOTO HERE Date of Birth M M Y Y Y Y Nationality |
| Email Address | | | Mob: | | | Delinian |
| Phone | | | Fax: | | | Religion |
| ි Educational Record | | | | | | |
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| Qualification Inst | itute/University | Passi | ng Year | No. of Attempts | Obtained | Percentage |
| Qualification Inst BDS | itute/University | | ng Year | | | |
| | itute/University | 1 st Yr. | ng Year | | | |
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EXPERIENCE: Experience will be considered valid, only if authentic certificate is provided at the time of submission of application form. Attach additional sheet if necessary.

| Name of Organization/ | Duration | | Designation | Job Description |
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| Institution | From | То | Designation | 300 Bescription |
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Research Publications: Please attach copy of the enlisted publications

| S.No. | Title of Research | Name of Journal/ Conference | Date of Publication | Principal / Co-Author |
|-------|-------------------|--------------------------------|------------------------|--------------------------|
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| Reasons for choosing this programme of study and what are your future plans | |
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| / 1 | Check List |
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| | Have You: Filled all relevant columns Enclosed attested / certified copies of academic transcripts. BDS Mark Sheets (all professionals) House Job Certificate |
| | ☐ Experience Certificate (If Any) ☐ Valid PM&DC Registration ☐ CNIC |
| | Enclosed permission from the employer (for employees only)Enclosed migration (if graduated from a university other than Gandhara University Peshawar) |
| | ☐ Enclosed 3 attested recent photographs |
| | Note: No benefit would be given for any document not attached at the time of submitting application or produced after the closing date. Short listed candidates shall bring their original documents at the time of interview. |
| 5 | Declaration Signature |
| | |
| | I, solemnly declare that: I have neither joined nor shall join any other institution during the course of my studies. I am not suffering from any infectious disease i.e. HIV, Hepatitis B, C, COVID 19, etc. |
| | I understand that the University may vary or reverse any decision made on the basis of incorrect or incomplete information which I have provided. I understand that the University may obtain official records from any educational institution I have previously attended. |
| | I, undertake: |
| | A) to abide by the Gandhara University / HEC / PM&DC Rules & Regulations for Post Graduate Programmes.B) not to "indulge in politics". |
| | C) to accept as binding on me all rules and regulations in force. D) to show good behavior; |
| | E) to devote whole-heartedly to my studies and maintain the dignity and prestige of the University. |
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| | Signature |
| 6 | For office use only |
| 6 | |
| | Remarks Scrutiny Committee |
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| | Check by the Scrutiny Committee Chairman Scrutiny Committee |